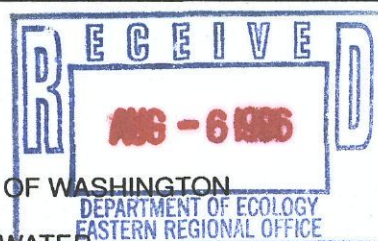


paid \$10.00 8/6/96  
check # 1561

**AMENDED APPLICATION FOR PERMIT**  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G329978</b>	W.R.I.A. <b>57</b>	COUNTY <b>SPOKANE</b>	PRIORITY DATE <b>8-6-96</b>	TIME <b>3-25-97</b>	ACCEPTED <b>OK</b>
APPLICANT'S NAME — PLEASE PRINT <b>(IRVIN WATER DISTRICT NO.6)</b>					Bus. Tel. <b>(509) 924-9320</b>
ADDRESS (STREET) <b>EAST 11907 TRENT</b>					Home Tel. _____
(CITY) <b>SPOKANE</b>					Other Tel. _____
(STATE) <b>WA</b>					(ZIP CODE) <b>99206</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>FOUR (4) WELLS</b>
TRIBUTARY	SIZE AND DEPTH <b>SEE ATTACHMENT C</b>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>MUNICIPAL SUPPLY</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) <b>OR</b> GALLONS PER MINUTE (GPM) <b>2700 gpm</b>
ACRE FEET PER YEAR	
<b>ULTIMATE NEEDS TOTAL 6,100 GPM LESS EXISTING OF 4,300 GPM = 1,800 GPM</b>	
TIMES DURING YEAR WATER WILL BE REQUIRED <b>CONTINUOUSLY</b>	

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <b>5400</b>
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	<b>1800 EDU X 3 people/EDU = 5400 people</b>

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					
<b>WELLS #1, 3, 4, 5 SEE ATTACHMENTS A &amp; B</b>					

3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. <b>See Attachment A for distances</b>	

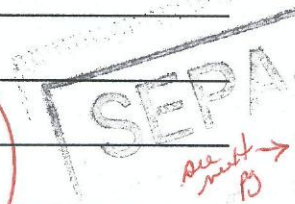
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<b>WELLS #1, 3, 4, 5 SEE ATTACHMENTS A &amp; B</b>	<b>25</b>	<b>44E</b>	<b>SPOKANE</b>	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <b>YES - (CONTRACT VENDEE ON #5)</b>
--

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**THE AREA SERVED BY IRVIN WATER DISTRICT NO.6, SPOKANE COUNTY, STATE OF WASHINGTON**

**Well #1 - NE 1/4 NW 1/4 of Section 9, T25N, R44E**  
**Well #3 - SE 1/4 SE 1/4 of Section 4, T25N, R44E IN SPOKANE Co.**  
**Well #4 - SW 1/4 NW 1/4 of Section 9, T25N, R44E**  
**Well #5 - NE 1/4 SE 1/4 of Section 4, T25N, R44E**





WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

WATER PURVEYOR

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

GROUND WATER GW CLAIM # 31746 (for 600 gpm), GW Cert. # G3-27211 (for 1700 gpm), and GW Cert. # G3-00415 (for 2000 gpm)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

NO SPECIFIC IMPROVEMENTS ARE PROPOSED AT THIS TIME. THE REQUEST IS TO INCREASE WATER RIGHTS. THE DISTRICTS EXISTING WELLS ARE CAPABLE OF PRODUCING THE REQUESTED QUANTITY. ALTHOUGH, FUTURE SOURCE IMPROVEMENTS WILL LIKELY ARISE.

REMARKS

7. INCREASE THE WATER DISTRICTS INSTANTANEOUS WITHDRAWAL RATE TO MEET FUTURE SYSTEM DEMANDS

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE N/A

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- |   |                              |                             |
|---|------------------------------|-----------------------------|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.         | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.  | YES <input type="checkbox"/> | NO <input type="checkbox"/> |

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

IRVIN WATER DISTRICT NO. 6  
DONALD SKILLINGSTAD, CHAIRMAN  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

APPLICANT'S SIGNATURE  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)  
EAST 11907 TRENT  
SPOKANE, WA 99206  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARATMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before 19

Witness my hand this day of 19

SEPA IS NOT EXEMPT:

LEAD AGENCY: Completed Checklist Received  
Determination of Nonsignificance Issued  
Determination of Significance Issued  
DRAFT EIS ISSUED  
FINAL EIS ISSUED